



Customized PTO/SB/21 (05-03)

|  |                |                |
|--|----------------|----------------|
| <b>TRANSMITTAL FORM</b><br><br>(for all correspondence after initial filing) | Application #  | 10/049,900     |
|  | Confirmation # | 8938           |
|  | Filing Date    | May 1, 2002    |
|  | First Inventor | JONES          |
|  | Art Unit       | 1762           |
|  | Examiner       | E. Cameron     |
| Total number of pages in this submission =                                   | Docket #       | P07531US00/BAS |

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| ENCLOSURES (check all that apply)                               |   |
|---|---|
| <input checked="" type="checkbox"/> Fees calculated below       | <input type="checkbox"/> Certified Copy of Priority Document(s) |
| <input checked="" type="checkbox"/> Amendment/Reply             | <input type="checkbox"/> Drawings                               |
| <input checked="" type="checkbox"/> including Attachment(s)     | <input type="checkbox"/> Information Disclosure Statement       |
| <input checked="" type="checkbox"/> After Final Amendment/Reply | <input type="checkbox"/> Drawings                               |
| <input type="checkbox"/> including Attachment(s)                | <input type="checkbox"/> Terminal Disclaimer                    |
| <input checked="" type="checkbox"/> Extension of Time Petition  | <input type="checkbox"/>  |
| <input type="checkbox"/> Other:                                 | <input type="checkbox"/>  |

| FEES CALCULATION: For claims if required and/or other fees as shown below:            |     |                     |               |           |        |
|---|-----|---------------------|---------------|-----------|--------|
|   | NOW | Previously Paid For | Present Extra | Rate      | \$     |
| <input checked="" type="checkbox"/> TOTAL CLAIMS                                      | 40  | 40                  | 0             | X \$ 18 = |        |
| <input checked="" type="checkbox"/> INDEP. CLAIMS                                     | 1   | 3                   | 0             | X \$ 86 = |        |
| TOTAL OF ABOVE CLAIMS FEES =  |     |                     |               |           | 0      |
| Reduction by 1/2 for <b>small entity status</b> of applicant                          |     |                     |               |           |        |
| SUBTOTAL =  |     |                     |               |           | 0      |
| <input checked="" type="checkbox"/> Fee for extension of time (per attached Petition) |     |                     |               |           | 475    |
| <input type="checkbox"/> Other fee for  |     |                     |               |           |        |
| TOTAL OF ALL FEES =   |     |                     |               |           | 475.00 |

☒ A check in the amount of \$475.00 is enclosed. If no check or an insufficient check is enclosed and a fee is due in connection herewith, the Commissioner is authorized to charge any fee or additional fee due in connection herewith to Deposit Account No. 12-0555.

☒ In the event that a petition for extension of time is required to be submitted herewith and that a separate petition is not submitted herewith, applicant hereby petitions under 37 CFR 1.136(a) for an extension of time of as many months as are required to render this submission timely. Any fee is authorized above.

Date: October 29, 2003

By: B. Aaron Schulman  
Registration No.: 31,877

LARSON & TAYLOR, PLC ♦ 1199 North Fairfax St. ♦ Suite 900 ♦ Alexandria, VA 22314  
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|                  |                |                |
|------------------|----------------|----------------|
| <b>AMENDMENT</b> | Application #  | 10/049,900     |
|                  | Confirmation # | 8938           |
|                  | Filing Date    | May 1, 2002    |
|                  | First Inventor | JONES          |
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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

S I R:

In response to the Office Action dated April 29, 2003:

A) please consider the responsive **Remarks** provided herewith in **Attachment A**; and

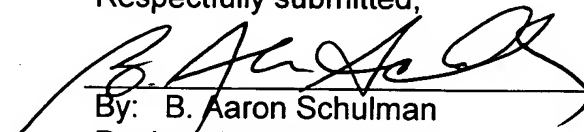
B) please amend the above identified application as follows:

- **Amendments to the Specification** are reflected in the replacement paragraph(s) provided herewith in **Attachment B**.
- **Amendments to the Abstract** are reflected in the listing of the claims provided herewith in **Attachment C**.
- **Amendments to the Claims** are reflected in the replacement sheet(s) provided herewith in **Attachment D**.

In view of the amendments made and the remarks provided, it is submitted that the present application is in condition for allowance.

Respectfully submitted,

Date: October 29, 2003

  
By: B. Aaron Schulman  
Registration No.: 31,877

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